

Transcript

All right. Hey, everybody. Welcome to Power and Precision here at the Producers Way. Let me know that you're on here. Tell us where you're watching from today. And remember this, though it says it is from 11:00 AM to 1:00 PM Central Standard Time, that does not mean I'm gonna be talking straight for the next two hours. So what we're gonna look at is today is framing our time today in about 30 to 45-minute segments so that then we can take a break, we can walk away from the screen, we can do what we need to do, and then come back in for the second part. So please know that we're gonna go about 30 to 45 minutes in this first one, then we'll take a few minutes because there may be people that are hopping in from their lunch hour. Uh, you may just need a break to answer a couple of texts, answer some emails, grab you some lunch in between, but this is what we're gonna do, is go from right now until about 11:30, 11:45, and then we will take a little bit of a break, and then we'll come back in. So Power and Precision Oh, I'm so glad that you're hopping on with me today. So get your notebook ready. Uh, have something to take some notes. Remember, this is an informal event. It's where I just wanna share my heart as I'm getting ready to head out into new depths of power and precision myself. I thought this would be a good time maybe to bring to some of you maybe a reminder. Uh, some of this will be brand new to some of you, uh, but I pray that it will provoke you, that it will enlarge your capacity to be able to move with him in your own life personally, and then in how you have influence with others. Because whether you are a minister, a mother, whether you are an entrepreneur, whatever the situation may be, every single one of us here at The Producer's Way is called into a depth of intimate life with him, where we're joined with him so that there can be production. Now, let us not ever apologize for using biblical language. This is for the glory of the Father. And, uh, no matter what social media marketing gurus might tell me, uh, that if you use language like that you'll lose people, and I'm like, I understand that and I, I wanna be a wordsmith. I wanna use language that's powerful, cutting, and communicates. But we don't ever want to make an apology, do we, that we actually use the language of the scripture when we're actually talking to believers? And, uh, so this is what the word says, is that for the glory of the Father, we wanna produce much fruit, and we want it to be real and rich. All right? So I'm glad to see all of you on here again. Uh, hey there Susan. Hey Eddie, and, uh, it's great to see you. Hey Linda, and I think Chris has gotten on here. So there'll be others that'll be coming in and out. So you come in for you, and, uh, let's just launch out into this. We're gonna go into this, uh, fairly much in the power part and then the precision But I'm pretty sure sometimes I have a hard time waiting to get to all the good news, and so sometimes it might overlap each other. And so let's look at this power part. How are we going to be moving in power in these days? Is it going to be because somehow we've performed well enough, we've done well enough that the Holy Spirit is going to come and move through us with power? Well, no. On the producer's way, it doesn't come through our performance. It doesn't come through the fact that we have somehow achieved some type of notoriety in the Spirit by our own doing. It's because we begin to realize more and more as we go that we are stepping into that which he wrote down before the foundations of the world. This will bring an ease to you when you start to ramp up in your doing and you begin to get frantic or despairing that somehow it's never gonna happen, is that you begin to realize, "Wait a minute, he's got something written down. I'm discovering that." And so our power is always going to come in proportion to our

oneness with him. Our, um, more and more we are leaning into him and being dependent upon him. All right? So, uh, here at the producer's way, Jesus is the producer, and we are going his way. And then it's also the way then of those who are producers, those who are, uh, realizing more and more that they have a measure upon their life. Whether you would consider yourself to have influence with 10 people, 50, 100, or 1,000, or thousands, hundreds, right? Then you begin to say, "Wait a minute." Don't set your own measure. You don't set your measure. So this power and precision, if God has determined that you will influence one, and that one may go on to do more than you ever, ever could imagine, then can you be okay with that? Is your power and precision for prestige? Uh, thank you, Eddie. Is your power and precision, is it so that you suddenly and, uh, you know, are gonna gain some significance? Or is it more and more because you're looking for that measure of influence, that measure of reproducing life in others? All right, so I'm just wanting to give you some time to think about this today. All right? Now, we're gonna answer these two questions initially. It doesn't mean they'll be the only ones that we raise, but I hope that I will be able to answer these two questions today in this segment. Uh, is the question of not if I'm going to go with God and be an influencer in others' lives, but how? The question isn't if. If it's still if, this might not be for you. You haven't yet decided that you're going to go with God, that you haven't yet decided that you understand that there is great, uh, responsibility that comes with our rights and privileges as the sons of God. Uh, and so if you're, if you're still asking the if question, you know, if I go, I just don't know, you know, then, uh, this may be too hard-hitting for you today. But for those of you, like myself, who have already settled the if question, it's like, yes, I'm in. I'm in for me, I'm in for Him, I'm in. Then the question becomes regularly, the regular routine question will become Father, how? How is it that all of this shall be done? I mean, listen, to disciple nations, I'm just standing in my kitchen today. Do you understand what I'm saying? I'm standing here in my kitchen, and really we're gonna disciple nations? So not to compare myself to the Apostle Paul, but I mean, he was making tents. So he had to be sitting next to people. I don't know how they made tents. I mean, it's not like he had a thread and a needle, you know, right? Uh, but maybe, I don't know how they did that. How were they making tents? And yet he could be sitting there thinking like, "I'm the apostle to the world, you know, but I'm here making tents." All right, so again, not to compare myself to the Apostle Paul, but what I'm saying is we've got to let this all get real, is yes, today I'm standing in my kitchen, but come Sunday, I will land in Poland in the nations. And then throughout that week, I will be speaking, and it will be live-streamed into Switzerland, Germany, Poland, uh, different other nations. Do you understand? But today I'm in my kitchen. I am doing all the things here at my house that need to be done, uh, living my regular ordinary life, right? Aren't you? I mean, give me a thumbs up if you're living your regular ordinary life today, but you have no idea where God may be sending you straight out of your kitchen, straight from your car, straight from your house, right? And God is on the move, and we are moving in Him and with Him. Thank you for that encouragement of the thumbs up. I appreciate it. Okay, so I want you to realize that this is where we really are. Today we're, we're in our kitchen, right? But it's like, God, how are we gonna disciple nations? I mean, how does that happen? So I'm in, but how is it happening? And it's unfolding as we go each and every day. So what I'm talking about today is being in, uh, a fresh- Fresh move. These are things that require a freshness, not I did that 10 years ago, oh, I've done that for 20 years, I know how to do that. We're in something very fresh with God.

So I appreciate the familiar. I appreciate my history with God. But I don't know about you, but I need the fresh, fresh, current work of God in my life, his voice fresh today. Uh, I need him to be leading me. If there's gonna be any power and any precision, I wanna make sure you understand upfront, it's got to be fresh. So if today you're thinking, "My goodness, I feel like I don't know anything, what is going on?" You know, or, or, "I just don't know that I can be used because, you know, I still don't have everything down pat." Well, what made you think having everything down pat was the prerequisite, uh, for being a leader, an influencer, a reproducer, right? That's not what it is. It is our ever-increasing awareness of him and our need for him. It's also like 2 Corinthians 13:5 says that are we having an ever-increasing experience that Christ is in us. It doesn't say have some stale 20-year-old testimony. It says are we in the ever-increasing awareness and experiential knowledge of him. So that's a good place for us to launch out. So hey, those of you that just hopped in, Zetta and Larry, all of you, I'm so glad to see you. So here's that question again. Now, it's not if I'm gonna do this, it's how. How am I going to do it? You see, when we ask why, that's oftentimes a purpose question. Uh, for the most part, how is a strategy question. I'm all in. I'm sitting at the table. You see, when Mary said, "Be it unto me according to your word," but she still was asking, "How can this be?" How? How? Like, God, how will you do it? I'm in, I know you're gonna do it, I'm open to you doing it in me, but how? And this is a great question. How will I move forward? How do I walk in power and precision? Because I'm sure you don't just wanna be swinging wild and boxing the air. You don't wanna just hope you hit a person here and there with a little something. I hope that inside of you, as his life is growing here on the producer's way, that more and more your hunger is for a sharpness and an effectiveness, and that, you know, I'm not just gonna do all of this just to say I did it. I mean, are we here to produce, um, in him and for him, right? So the question, how? And the other question I want to challenge you with when it comes to power, and, and, and really about precision also, the question is, am I a Pharisee person or am I a process person? Especially when it comes to your own personal life with him, and then how you, um, operate with other people. Uh, so, uh, sometimes we think we don't have anything to share with others. We have nothing to give. What would I say to them? And I say, "Well, what has he recently said to you?" All right? So it has everything to do with not, "Oh, I just wouldn't know how to help another person." My question then would be, "Well, how has he helped you?" The power and the precision is always going to come from the deepest personal way of life and work that we allow him to do. All right, Eddie, thanks. I will repeat this question. Number one is not if I'm going to do this, but how. That's the number one question, how. How am I going to move with him? Uh, how will I be able to be effective in the lives of others? And the second question was, am I a Pharisee person, uh, or am I a process person? Now, really I could ask it is, are you a Pharisee leader or a process leader? And the only reason I hesitate to use the word leader is because so often you guys out there keep disqualifying yourself from being a leader, and I hope that today it will help you to see a leader isn't someone who has public charm and charisma. Uh, a leader is someone who has deep private freedom more, and more, and more, whether you lead one person or you lead 1,000. So let's go in with this today. So welcome to Power and Precision. Now, I'm putting out this call here on, uh, on, uh, the producer's way. I'm putting out this call to those who are beginning to sense that they must prepare themselves with understanding and strategy. Okay? Now, I want you to listen to this. Don't discount yourself. Do not disqualify yourself. Because I said you're starting to

have a sense, that means it's just, it- it's just starting to happen maybe. Some of you, though, may be much deeper in, and you know that you know that you know that you're called to have impact on lives for Him And so you're sensing now that there, there must be preparation because you don't just automatically have all of that, so that you are willing now to invest. That's what you're doing today with your time, to prepare yourself with understanding and with strategy, while also taking the necessary and preliminary steps to engage in your next level assignment. So do you understand that there's specific assignments that God has? The word says that He prepared works ahead of time for us to, um, do with Him, not in and of ourselves, but with Him. And that's comes out of, you know, just starting to really, really let the divine ownership of God begin to hit you more and more, uh, is that my life is not my own. I actually share in the life of another. It's His life. And that I have been bought with a price, and I'm yielding myself to Him at new levels. It's not a one-time thing. It's not a one-level shot. It's not a one-off, as they would call it, uh, in, in, in England. A one-off, it means that it's only gonna happen one time. No, this is this is, uh, more and more and more. It's like a fresh touch. I'm, like, re-enrolling my membership. I'm in again. I count the cost, and here we go. So I'm putting out this call to people here at The Producer's Way. You know, this Producer's Way is not just an inspirational moment of let me ... No, no, no, I'm here to truly put out a call so that producers can hear that call and respond and begin to get truly prepared and ready. You know, messengers, people who are going to be sent out by God in their everyday life, okay? So don't make that weird. Don't make it strange, okay? I'm talking about he sends you out every morning, doesn't he? Either to your work or wherever you're going. You're, you're, you're headed out, all right? So messengers come in all shapes and sizes and function on many levels of life. That could be full-time ministry. It could be in the mountain of education. It can be in business. It can be in your family. But we're all called, Romans 1:5 tells us, if you will, the apostolic calling, is that we're all called to the urgent task of passing on this life to promote, uh, a trusting obedience to Him. You can read it in Romans 1:5. I encourage you to read it in the Message Bible and in the Amplified Classic. So in, in some way, in some level, every one of us is being shot out, sent out by the Father. And if we don't begin to own that, uh, we will not begin to sense the urgency or sense the need for real preparation, and we will back off, shrink back. And it's very easy when you begin to do that, to lose focus, to definitely lose momentum, and begin to just kind of, you know, exist and just go through the motions. So we, we need to ... This is why I wanna bring consistent encouragement to you. And so for any of this to happen, though, you see, we must be the message that we speak. You know, are we what we preach? Are we the message? Not just I have a message, but are you that message? And that's where it comes in when Jesus is really asking us, are you gonna be Pharisee in all of this, or are you gonna be process? So let's look at that. Luke 11:52 in the Amplified Classic, Jesus is speaking to the Pharisees, and he says, "Woe to you." Mm-mm, there's some big words when Jesus starts saying, "Woe, woe to you." He says, "You don't enter in for yourselves, and therefore you become a hindrance to those who want to enter." Now, this is huge. You may have heard in times past, you know, be careful, you know, not to make a little one trip up, uh, because better for you that a stone be tied around your neck, and, you know, and you're just like, oh, my goodness, you know? And, and so, but, but yet we need to take this very soberly and to understand that the way that we enter in for ourselves has everything to do with how we're going to become a door for others, how we're going to

encourage others. And so when Jesus spoke to them, he started out Luke 11:52 by saying, "You've taken away the key of knowledge." Now, you may have heard me say this 100 times. Listen to me carefully. Let the freshness of God come upon this. You take away the key of really knowing, real knowledge. 'Cause Jesus is never talking about head knowledge. He's not talking about, "I studied and I've become a scholar." Jesus is talking about the ginosko kind of knowledge, the intimate, personal, interactive knowing that only you can get when you yourself go in for you. This is going to be huge. It must be ongoing. So we have to recognize that going in for ourselves is a continuous way of life, because nobody has yet come to the full knowledge of God. So nobody has arrived. Nobody is superior to others. This is, cannot be in the Kingdom of God. This is where I'm continually entering in. This is why I'm fresh. This is why I'm very tenderized to what people are living through. Why? It's because I myself am headed in that direction. Now let me be clear. I'm not still fighting the same fight I was fighting 33 years ago. I'm not fighting the same fight that I spoke of in my book that, uh, is about to, to launch on Amazon June 16th, that, where I share the, the events of 25 years ago where God began me really in this depth of journey that I'm on. You see, it's now. There is the now, and when people read my book, they're gonna begin to see what it really takes to move from trauma to trust, to be able to really stay with him and to move with him. It isn't all in one season that these things happen, though we oftentimes think they do. Jesus is speaking here, "If you're taking away the key of really knowing," he said to the Pharisees, so listen up so you'll know if you're a Pharisee If you'll know if you're one of those Pharisee leaders that wants to look like you've got everything together, and then you just load other people up with burdens and tell them what they are supposed to do, and then you stand there and assess whether or not they're doing it, and you give those that are doing it a check and the high-five of favor, and then those that aren't doing it and aren't measuring up, you're giving them a swift boot. All right? So that's just a, a bare bones definition of what it would mean to be a Pharisee leader. Only ever telling all the good and never telling what it actually took to get there. Always ready to help everybody else, because I'm here to help the people. Now, I myself don't need any of that help because I've already got it all down pat. I already know all those things. Do you, do you hear the snobbery? Can I just say the word snob? Okay. Can I get any emojis? I'm waiting for something to, to come up on my screen, is the snobbery of this kind of superiority that is within the Pharisee person, the Pharisee leader. This person cannot expect in any way, in any way, all right, to truly walk in power and precision as I'm talking about it. They may walk in prestige and perks. They may walk with an air of, you know, "I'm somebody," you know, and other people will think, "Oh, if only I could be like them." Okay, that, that's not our goal. Okay? So I want you to recognize that Jesus is saying to them, he said, "The fact that you don't go in for you, you don't see your need for it, you're not going in," he says, "then you are a hindrance." You are a stumbling block. You are a shut door in the day of the open door that God wants to bring. Now, I know none of you want to be that kind of person, but yet this may be where you've been, thinking, "If only I could be in ministry. If only I could do this, or if only I was this at my job, or if only other people, you know, knew who I was, or if only I could speak like so-and-so," you know. Then you've been putting off, you see, because that's all Pharisaical. That is something that comes by performance, by the externals, and what God is after is the power of a messenger who is the message. That's how Jesus himself came. This is ... We are in his way, the producer's way. We're going the same way as him. You see, bec- Thank you, Chris. You see,

because a process person is someone who, uh, goes in because they see their own need personally. Now, listen, you're gonna definitely, when you read my book *From Trauma to Trust*, you're gonna definitely see what an unbelievable, uh, selfishly ambitious, Pharisaical, performance, uh, shame-ridden person that I was. Although I was sincere, it was just the depth that I was at. But you understand then, because of what God walked me into and how his loyalty to me was so unexplainable and so powerful, that I eventually did have to enter in that way because I needed it and I saw how very necessary that it was and is to this day. And a process person eventually sees their own need personally, not their need as a leader. If I want to be a better leader. No, no, no. No, I see my own need for him. I hear his voice for me as a person, not as a mother, not as a husband, not as a father, not as a wife, not as a sister, not as a leader, not as a pastor, not No, no, no. Me as a person, I am in deep need of him. And then as that processed person goes in for themselves personally, then they start realizing, wow, I need this and so does every other person on the face of the earth need Him for the same exact reason. Not because I was a drunk or because I was this or not because I was that. Every single person needs the Father, the Son, and the Holy Spirit for the same exact reason, that they're born separated from Him and without life, right? You under- See, when you go in for yourself and He personally instructs you, He personally upgrades your knowledge of Him as you go experientially. You're, you're gaining discipleship, which is experiential education, okay? Ooh, es- experiential education, right? You start realizing, I need this And everybody needs this. Everybody. And you begin to awaken to that. This is a major characteristic of a process person, a process leader. Now they've got the key to real knowledge, and they become the door. They open up doors for other people into the knowledge of Him. And this is where the power to live yourself begins to increase, and your power, listen to me carefully, to impart life to others. This is what is so very important. When you are the message, when you needed Him, when you began to realize that you needed the work, you see, then a power began to operate in you that eventually, sometimes without you even realizing it, becomes now the very power that's gonna operate through you. It doesn't come because we're all shined up and educated up. It doesn't come because we have a certain pedigree, that we know the right people, and we're, you know. It comes because you entered in with Him, and you yielded your right to yourself to Him, and you began to hear Him. Now you might have something to say. And because His words are spirit and life to you, they are filled with power in you, to you, when you needed them, now they will carry a power when they are released to others. Because the real authority isn't theoretical. Real authority is when I myself, uh, have allowed this to be required of me. I've allowed Him to do it in me. I'm not telling everybody else how they should confess their sin. No, I will confess my sin. I will tell on me. I will walk in this transparent way. Okay, now, as I do that, guess what? I'm not gonna hesitate. Now, I- this is a real key point for some of y'all. Recognize where you hesitate in passing on things to other people, where you're still walking on eggshells, where you're still afraid of hurting their feelings. You're, you know, all the ... These are indicators to where you're still walking on eggshells with yourself, and you still want others to do that with you, and you want God to do that with you. Okay, that was free. I just threw that in there, okay So, so think about that, you see. Because once I've allowed Him to speak to me, and, and I am now following the word that He has spoke to me, which is, "Nancy, you need to tell this. You need to come into the light with this. You need to speak the truth about this." And then you do, like I, I eventually did only because of him and the

others praying for me in my life, uh, then guess what? I don't hesitate to tell other people, you're gonna need to come clean about this 100%. Recently, I was involved in discussions where people were being told, um, that if they had been unfaithful or lied about money or anything, that they, as long as they had confessed to God and weren't doing it anymore, they did not need to confess their sin. And I said, "Well, how can that be?" And this was fivefold ministry leaders, uh, counseling people in the body of Christ, like not to tell their spouse that they had been unfaithful because, oh, that would just create all kinds of difficulty in their spouse and this and that. And I'm like, hold up. Wait just a minute. Now, you'll understand this better when you read my book, but listen to me very, very carefully. You, you see, I have to ask myself, wait just a minute. Does that mean you haven't confessed all your sin as a fivefold ministry leader, and therefore you are telling others they shouldn't do it because of all the trouble that it will create for their spouse? I would suggest to you that's self-preservation talking. That is shallow, to say the least. Not to be accusatory towards these people. I'm just saying, you know. But see, because in my own life, I was led by the Spirit and by those that mentored me and discipled me, you talk about experiential education, that, uh, the only way to move forward would be for full disclosure of everything. And I remember saying, and I hope this isn't too personal for y'all, and I, I hope this is being beneficial to you. If you want to move in power, you're going to have to personally let the cross pierce you. So I'm looking now for some thumbs up and some hearts, okay? So you understand then that this is a part of why I don't hesitate to encourage others and to walk with them through the process, is I do not hesitate in telling others, we're going to need to fully disclose this to those whom you sinned against. I'm glad you've confessed to God, and, uh, you know, but we're going to need to confess to those whom you actually sinned against. And, and this is a part of that. You see, when people say, like me, "Yeah, but what if this happens?" And then we say, "Well, what if it does?" Uh, I mean, okay. You see. Because this is a part of, you see, is that oftentimes the reason power is not flowing through me is because I'm still trying to control all the outcomes of my life. I'm still trying to deal with everything. I will handle it. When I wanna sin, I'll do it. When I wanna not tell it, I'll do it. When I wanna do it, I do it. When I'm ready to stop, I stop. But do you understand the common denominator in all of that is I am still in control? You cannot move in power if you're still in control of everything, because God releases His precious, valuable power to those who have finally decided, "I'm trusting Him with all the outcomes of my life." If people leave me, they leave me. But I am so broken over the fact that I have sinned against God and others. You see, that's a gift that God gives you. Part of what precedes power is the gift of repentance that God gives you. You do not bring yourself to repentance. You might bring yourself to just being sorry you got caught. You might bring yourself to being sorry that you, mm, I just wish I hadn't said all that, you know, because now the person knows what I really think and what- Okay, do you understand only God can grant you real repentance, which is a part of, uh, the fast track to power, if you wanna know. Well, really, it's the slow track. Y'all know this is all slow fire. All right? But, uh, this is, this is where ... See, we, we think it's gonna be because of all of this I've studied and I've done these courses, and I've, you know, on leadership, and I'm gonna be, you know, and I'm gonna move in power and I ... No, no, no, this comes by doing what Jesus said, which is enter in for yourself. Are you relinquishing control to him, and are you more and more yielding, yielding to him? Because this is when real authority starts to operate, and this is the authority that we need. This is the authority in this day and hour we need to be able to cut

through the weeds, to cut through the forest of confusion, the for- the forest, not just weeds like they're little small things, but entire forest of trees, of resistance to God, of, of, of controversy with God, of, of people living in sin, in abject separation from God. It's not about their behavior. It's that they're separated from him. See, we're gonna need the kind of authority that we allowed God to execute in us because we needed it, and now we will turn around and now live functionally as the authority that we are positionally. All right? So, so I'm hoping that number one, the question you're gonna answer now i- or start asking is how, God, how is this gonna happen? I'm in, and how is this gonna happen? And that you're answering, am I a Pharisee person or am I a process person? Am I in with him, listen carefully, and those whom he has given for my life? Now, that may only be one or two other people, but if you're trying to do everything in isolation, you're still controlling everything You're in control of when you sin and how you recover. You are in control, period. People who are still in control and trying to control, uh, and only giving out information and only confessing on a time-release basis, which means I only tell what you've already discovered. Okay, now some- I'm gonna help somebody right now. I'm only going to confess to what you have already uncovered yourself. All right? And so you don't get a lot of credit for that, my friends. What that means is, is I'm s- I'm, I'm not telling things they haven't yet discovered. Oh, they only discovered, uh, part A of my sin? Well then let's just keep, keep living and, and, and covering up parts B and C, right? But listen, when God comes, okay, and you're gonna become a processed person, which means you're gonna enter in with him for yourself because you see your deep need for it, your deep need, okay, on whatever level, you're gonna begin to realize, "I've gotta go in for me. I need him." Power's gonna start working on your behalf. The power of the cross is gonna start working on your behalf, and that power is going to so deliver you that you're gonna be absolutely clear now on that this is what everyone needs. Now, God will do it uniquely in the, uh, a- according to their circumstances, but this is the power, the power of the cross. It's not the power of psychology. It is not the power of performance. It's not the power of just preaching, although preaching heralds the work. The work has to be accomplished inside of every person privately by Holy Spirit, day in and day out, in an ongoing fashion. So let me just review. All right? Pharisee leaders want it for others- Like my people need this, my children need this, but they don't see a need in themselves for it because they're, they've got it. I have conquered it. I just seem to know what to do. Okay? And it's other people that need help, and if only they would be as diligent as I. Okay? So you, you see how those just roll off my tongue? That's 'cause I said every single one of those things, uh, over 25 years ago right before I walked into the bear trap. Do, do you understand that, that this is so very real in so much of our leadership? And I'm speaking from personal experience. Now, it's true because Jesus is saying it to the Pharisees, but I'm a living witness to this, that when we begin to think we're the spiritual giant but we need to help all the dwarfs, okay, around us, okay? All right, do you understand? You, you... It's we're in trouble. Okay? So Pharisee leaders want to bring help to everyone else, but they don't really see the need for themselves. I even had one narcissistic leader one time tell me, uh, right to my face, and I won't go into all the circumstances, but it was very brutal. This was many years ago, and this person, uh, was, had just committed sin, and very brutal sin against another person. Uh, they were in a position of leadership. I came in to be a part of the process, and I said, "You know, I can remember when I walk..." And the minute I started saying that, they looked at me and they

said, "I'm not anything like you." I was like, "Okay." Right? Do you understand what I'm saying to you? I am saying to you that when a person thinks they're in a class all by themselves, they aren't like all the other people, right? Now, every one of us has this potential in self, whether that's you with your spouse, if that's you with the people you minister to. You know, they've been in trouble, but I would personally never get into that kind of trouble. I'm just a do-gooder, that I'm here trying to pass on a little help to the people. Okay? So I want you to be able to identify these things, okay? Is this helpful to you? I hope that you'll put in the comments whether this is helpful or not. Okay? So this is, you know, Pharisees are those who stand at the door and hinder others from entering in because they're loading them up with doing, with tasks, with performing, okay? And that's why they're a hindrance. They don't know this way. They keep others from entering because they don't even understand the way. They don't fling wide open the door and say, "You know, you see that fire over there? Walk towards that fire, the fiery love of God and the fiery judgment of God. Ooh, it's gonna work on both sides. It's so powerful." Right? No. They're like, "What fire? What you need to do is just work harder, pray more, read your Bible, uh, serve at church, be a volunteer, you know, buck it up, get on with it." Okay? But process leaders go in because they see their own need for it, and then as they, uh, realize everybody has a need for it, right? And they, they realize, "I've got to pass this on." And they begin to let God prepare them to become skilled. That's gonna be part of the precision that we're gonna talk about, because we're about to take a break. Okay? So are you in the how, uh, season of life? How are we gonna do this, Father? And are you a Pharisee or a process person? I pray that no matter where you are that you're shifting towards process, and you realize the Father can't wait for you to realize you need it and for you to come to Him, and I promise you, whatever word He's written down over your life, then, uh, it's going to that you're gonna become that door, uh, to others. Uh, just right here before we take this break, let me just say that Watchman Nee said, "Why is it that people hear the truthful Word of God and yet their lives evidence so little change?" My friends, we need this power because if all that is flowing out of us are inspirational words and slogans, but there's no imparting of life with Him, then we have failed in our calling, our assignment. Our calling is to Him. Our assignment is, uh, how He and I are gonna move together, how you and He are gonna move together, uh, in, in the labor that He has given you. We don't want to just do a lot of inspirational talking A lot of psychological helping. Uh, though the soul needs much, much help, it must come from the spirit and by the finished work of the cross. And this is why we want to look at, you know, uh, not go around wagging our finger at everybody else. Yeah, like, "Yeah, why is all this preaching and no fruit?" Well, the same reason there could be all of the... You've heard all that preaching, and there was very little fruit in you until he began to move in a completely different way. It's time for us to enter in to this place of power, which is are we the very message that we speak? Are we in it with him? Are we entering in for ourselves? Do we understand we're the proving ground for everything that we will one day share with others? That it's, he has been proven to be true. Uh, he is proven in our very lives to be absolutely correct in everything. All right? So we'll review a little bit of this and go into precision here in a few minutes. So can we take a five to 10-minute break? I may come back a little bit sooner. It's just gonna be open kitchen, okay? And just take a five-minute break, and then we're gonna come back, and I want you to think about these, whether you're going to get coffee or, you know, answer some texts, whatever you're doing, I want you to think about this. And

when we come back, I want you to put in how. If you're in the how season, not if, but how, then put in how. If you today have realized you have fa- have had Pharisee tendencies but you're shifting to process, I want you to put in the comments section, "Pharisee to process." All right? I want you to just be willing... Yes, Eddie, that's right. You're in Macedonia- no, Bulgaria. Bulgaria, so right, you're having dinner. Good. So let's be open with each other. This is a part of how we learn to be open, and I'm leading out in that by being as transparent as I know to be, and I hope it encourages you to do the same. All right? So we're going for five minutes, and I will see you back. If it takes you five to 10, I fully understand, but I'm just leaving this open and live, uh, basically because I don't know how to do it any other way, and I don't wanna stop and start, okay? So here we go, and, uh, we're about to review power and go into precision. All right. Love you guys. See you in just a few minutes. All right. Some of you I know are still on the break, and it's still officially the break for about two or three more minutes. But just in case anybody's hopping on and thinks it's nothing but dead air, I just wanna make sure that I'm here letting you know that we're on a break in between our two-hour informal live event here at The Producer's Way, uh, Facebook group. And I want to make sure you know this is the Power and Precision event, and that we've just gone through about 45 minutes or so of, of sharing and talking about the power is going to come from you personally entering in for yourself, uh, being a process person and, uh, seeing your own personal need for everything that God is doing. That's where the power, uh, is going to be the most operative, is when we are the message that we preach. We are the next point of obedience that we encourage someone else to walk in, is because we ourselves have had to do that. It doesn't mean that we're living perfectly, and we have everything down pat, and we never have any trouble. I just don't know, I don't know that person, where that person exists, and usually just in our fantasy faith world is where that exists. This is the real deal where God is literally preparing his messengers for this hour of history. He is preparing people by bringing them into a greater dependency upon himself. Okay? So let's see now as we're on our break. All right. So hopefully we're gonna be getting some comments- Yeah, Chris, I'll tell Wynn that you said hello. 'Cause we were all on break, so we're just walking through, walking through, yeah? So I hope very helpful. Thanks, Linda, for this comment. I know that your internet signal can, um... Yeah, I know. That's so tough. So agitating, really. Yeah, isn't it? All right. I'd love to know what you heard, uh, Larry, when you said wowzers. I would love to know what that went with. Yes, yes, yes. All right, very good. Very, very good. Here we are, okay? So if you're just hopping on, you're just now at your lunch hour and you're hopping on in our noon to 1:00 segment, uh, then I'm welcoming you. I'm Nancy McCrady, and, uh, I'm so glad to see those of you that are coming on now live, and you'll be able to catch... If you missed the first 45 minutes, you'll be able to catch it all in the repost. So stay with us as long as you can live, but be sure you catch it in the repost and begin to really think about these things as, as we put it in the context of truly being useful to the Father in these days. You have to know that you're loved, you see, because when you know that you're loved and you begin to live in that depth of love, then your heart begins to truly respond with, "Father, I wanna be useful, uh, to you in these days in the lives of others because I want others to know you, not because I want others to know everything I know. I want others to know you." Okay? So hey, Kathy, it's great to see you hopping on. I don't know if you're just coming in, uh, but, uh, I'm just so glad now to see that you're here, uh, with us. So let's just do just a little bit of review from the power part as we move into the precision, uh, aspect of

this. So I mentioned this statement by, uh, Watchman Nee. Uh, why is it that people hear the truthful word of God, so much preaching, so many small groups, so much teaching, so many coffee appointments and coffee conversations, yet- Our lives evidence so little change. And I'm not talking about our public lives. I'm talking about the private place where we are. Because in everything here at The Producer's Way, everything at Nancy McCrady Ministries, everything I'm doing is to capture people for the Father through the finished work of the Son, by the person and power of Holy Spirit. We are here to disciple nations, and that's the crux of it, is that they would come to Him. They would know Him, abide in Him, that there might be much fruit to glorify the Father. So there's lots of remedies for a lot of things. They just don't all bring people back to Him. They don't serve His purposes, and we'll see that's a huge part of precision. So why so much talking, so much, so much that goes on, and yet so little private true change in our lives? So Watchman Nee, in his book *The Messenger of the Cross*, uh, has really provoked me over the years, uh, to really ask this question and to endeavor to be a part of the answer, uh, and to, uh, allow the Father to be able to utilize me in any way, uh, He sees fit. So what Watchman Nee says in answer to his own question is he says, "It is often because all we have is mere eloquence, words, and wisdom from man." That we are, we are speaking just from the soul of man. We are saying good words. We are, uh, intellectually speaking to people's IQs. Uh, this is why sometimes we don't bother sharing with certain people because we don't think they will get it, when the Holy Spirit cutting in on us is the only way anybody gets it. Hmm? All right? And so we discount people. When we operate according to man, we will discount people. Well, they're never gonna get it. It's highly unlikely that they'll ever get saved. Well, wasn't it highly unlikely that any of us were gonna get saved? Right? So, so right there, you ought to be encouraged, okay, that if he could get your attention in his way, by power and precision through somebody, then surely he can do that in you and through you. So Watchman Nee says that oftentimes behind our spoken words, there is no power to prick their hearts because the power hasn't yet pierced and pricked our hearts. We hear it and we say, "Wow, that's, you know, that's really great teaching." Uh, you know, and, and we just think, "Oh, that would be great for this person and that person." Isn't that something we all do? Oh, we, we hear something, we think, "Oh boy, my h- my husband really needs to hear that. My wife needs to hear that. My kids need to hear that," right? And, and that may well be true, but we've bypassed ourself. When you read my book *From Trauma to Trust*, you'll definitely see what happens when we, uh, get revelation and we just think all we're supposed to do is pass things on to other people, and ministry becomes a monster. Ministry becomes something that is meant to, you know, elevate our position in life as we help, uh, other people. And what happens is, is the gifting begins to kick in, uh, but it's not coming to us personally, and we bypass ourselves over and over and over again, and we make the deep mistake of thinking that somehow our eloquence of gifting, uh, has some correlation to our actual depth of maturity. And it doesn't because your gift can operate and you still be in the shallow end of the pool. It's an amazing, amazing thing. And it's a big part of the bear trap that a lot of the body of Christ is in today, is we keep thinking, well, things are going well outwardly, and so it's okay if I'm dabbling in a few of these things, you know, privately. And, um, so Watchman Nee says that, uh, when we have not been pierced, when we have not, uh, been dealt with by the cross personally, then there is no power of the cross moving through us. And so out of our mouths flow inspirational words, slogans, but they are not imparting life. And I want you to remember that Jesus

himself said, "I came to bring you life." You see, because we were dead, separated from God, he knew this is your, this is your need, and I'm coming for the desire of the Father and the true need of the people. There's his precision. All right, so here we go. So I want you to ask yourself, again, uh, as we shift into the precision part of this, I want you to ask yourself, you know, here at The Producer's Way, I'm always encouraging people, you know, are you going his way, or are you going some Christian, cultural Christianity way? In my book From Trauma to Trust, in the epilogue at the end, I do this comparison/contrast between cultural Christianity and cross Christianity because of what I had to see in my own self. And it, it's very important that we recognize that, uh, to just be going along culturally with Christianity, uh, is not gonna be any power for us in this time, and, and we're seeing that proven, the ineptness of the church. And because the church has been my very best friend on the face of the earth, meaning the people who make up the church, beginning with my mom who saved me at seven, with my husband who brought me back to Jesus at the age of 27, those who have disciplesd me over the years, the church has been my very best friend on the face of the earth. I do not have disdain for the church. I have deep, fiery love for the true church of Jesus. I have no affinity and no love for the religious house that is falling. Okay? And, um, we've got to be those, if we really love and really want to see the church flourish, then we've got to realize cross Christianity, if you will, the cross, is the only thing that produces the true church of Jesus, of the Jesus, the Son of God, Son of Man. You know, in 2 Corinthians 11:1-4, Paul says, "You tolerate these false apostles. You are tolerating a false..." Uh, he, he says, "You're tolerating a different gospel, a different Jesus, a different spirit." Now, if that was true then, it can be true now, that there's a Jesus in the church that's not the real Jesus. It's the Jesus of my making. Well, my Jesus would never... Okay, that's the Jesus I have formed and fashioned. Okay? There's, th- there's not gonna be any power moving in that. And you've probably heard the old saying that says, in many churches, the Holy Spirit could leave and nobody would even know. Now, I do not say that with a critical attitude. I am saying that in a grievous, uh, way, and because I see the true issue, I'm willing to labor into God's solution. I will not wag a finger. I will not just pass judgment. I will not just be critical. I will labor unto it. Because if there's a problem that you can see clearly, number one, you're gonna have to see it in yourself, and number two, it means then it's probably part of what you're sent to correct. What angers you, you've been sent to correct. What grieves you, you've been sent to heal. There is a connection between the gut-wrenching, guttural, um, concern that you have in the spirit for certain things, means that's a part of your, uh, assignment. And so it'd be good for you to recognize that, and do not fall into the, uh, temptation to become its biggest criticizer, uh, critic. I'm sorry. To become its, its biggest critic. I mean, 'cause that's not helpful, right? That's not helpful. You can come into agreement with God about what he says about his own house, but it doesn't, it doesn't help anything just to be critical. We can speak truth. We can call things as they are. Uh, that's a big part of the work, is getting objective rather than remaining subjective about everything. Basically, that means objective means I'm moving in the truth. Subjective means I'm, I'm being moved by my emotions and all sensory things, uh, at all times. Okay? So are you going his way? So that, that is- it's very important that we go his way. Jesus was the message that he preached. Jesus was the proving ground for everything he himself said. He allowed himself to be matured. Uh, he required of himself before he ever required of any of us. As a matter of fact, to whom much is given, much is required, and you've been given his

life. He came to bring life, and we're not here to bring psychology. We're not here to bring just counseling that helps people, uh, get better control of their life so they can go right on without him, even though they might give him a wave and throw out a scripture. That- that's not, that's not what we're after, okay? We're after what he's after on the producer's way, and, uh, there is nothing that God calls for us, uh, that he hasn't first required of himself. That's true authority. True power and precision is that God has required of himself before he would require of any of us. He has given us the privilege of sharing in his way of life. Every command, if you will, in the New Testament is really an invitation that says, "Come and live like me. Come and live like me." And the Father is looking for sons who are, uh, going to let him require of them certain things. That whereas we once were trying to ditch out of everything, excuse ourselves out of everything, escape everything, oh, don't give me any responsibility. Just let me, you know, stand alone and live my comfortable Christian life. But more and more and more you sense him drawing you, and you're ready to walk like him, live like him, talk like him. Because I kind of have to ask you, I mean, so, like, what would be the point of being a Christian otherwise? And most people would say, "Just to escape hell." And I'm like, "Okay, thank you for your honesty." Okay? So Jesus was living experientially the life. He was not on automatic pilot, and the power to see fruit is to live as he did, if we're gonna be real producers. So we go in for ourselves. So what did you see as your greatest need today so far? Did you see, uh, something that you realize, I personally need him to be working in me? I pray that's gonna be some yeses coming up, 'cause I'm gonna be reading all these comments later, and I'm really hoping I'm gonna see some depth answers in there that you're willing to share on here. Uh, because this is the producer's way, uh, you know, uh- It's a community of people, okay? And we want to be encouragers to each other by being real. So entering in for yourself at new and fresh levels. Now, the power is when you're allowing the cross to work death in you. Now listen carefully. To work death in you. There'll be no precision if there's not this power working. It is not death to you. Listen to me carefully. Okay, I'm gonna cut through some whale blubber right now, cut through that dull, dull, dull stuff that doesn't let us really hear what is being said. The cross works death in me, not to me Because God went to an awful lot of trouble to bring you alive to Him. That's why you needed life, His life, so you could be 100% compatible with Him. He brought you to life, but there is something in you that needs death released to it, which is the self, so that the self-life, though it is still present, it is 100% inoperative. It cannot function. It cannot rear its head. It cannot have influence and sway over you if you let the death that Jesus died, the death side of the cross, okay? That's why when you pick up your cross, so you're picking up your portion of His death. That was for you. This is for me. I pick up my cross. There's a death side, okay, to self, to sin, to the demonic, okay, to all of that that is old, okay? That death is now releasing towards that which is still in us, s- soul and body, and simultaneously the resurrection side of the cross, the life side, is releasing life to you, the new man. So did anybody just catch a revelation? Did anybody just catch that? Okay, I need to see some hearts, some thumbs up, some fire, okay? You understand this is... I hope this is interactive because there is a death that must work in you. Death works in us that it might be life to others. Now, before it's life to others, it's life to you. So you can want power and precision, but if you're not willing to embrace the, embrace the death side of the cross so that self is held in its place, don't struggle with self. Don't fight your own flesh. Don't try to overcome it with your willpower, okay? 'Cause it'll fool you into thinking that you're doing really good until

it hops out and scares the hell out of you, and then you'll realize, uh-oh, the thing is operative. Yeah, well, because you thought you were handling it. We don't handle any of that. The Holy Spirit handles that when the new man leans into Him because remember, this is a life of dependency upon Him for everything. So am I, you ask your question, am I... You ask yourself this question: Am I allowing the cross to work death in me? So that it brings life to others. You see, it's not gonna be mass psychology or positive thinking or better coping mechanisms. This brings temporary relief at best, and at its worst, listen carefully... Oh, hey, Naomi, so good to see you. And at its worst, it directs people away from the Father. I, I want you to catch this. When we help people prop up the very thing that God's trying to expose and bring down, then at, at the worst, we are directing people away from him. That's not precision. That's not precision, and it means the power of the cross hasn't yet worked in us to a certain depth that we begin to recognize this So the cross that we preach, my friends, must first crucify us, must first be working in us. All right? Towards all that is old is the crucifying side, is the death side, and the resurrection side is life to the new man and to others. And to others. And, you know, propping up others is usually a way of our pain management. You're gonna see this in a moment with the precision. You'll never be able to put in the scalpel with any precision if you're trying to manage your own pain by managing the pain of other people. Okay? So, so our issue, you see, isn't that we lack good thoughts. It's not that we lack positive thoughts, you see. It's that we lack his life. Either the person isn't born again yet and is still dead and separated from him, or they're born again, they have his life, but there's no experience of him via that life. Okay? Are you with me? So we lack his life functionally and intimately. And what happens, my friends, and this is dangerous, is we're dabbling in the souls of man while the Holy Spirit is longing for a processed person. Ooh, I'm gonna say this again because this is a good reminder for me. We dabble in the souls of man while the Holy Spirit longs for a processed person, so that he can find a way in, and then find a way through in the most fresh and powerful way. Hmm? You see, this is the dispensation of man, meaning this is the time and the era where God will not operate except through his people. If you're waiting for God and thinking, "What is God gonna do? Why doesn't God come and fix this?" God works through his people. He needs people to show up, people who say, "I want the key of knowledge. I want to be a door for others, but first, let me put others aside and let me enter in for myself." Quit dabbling in the souls of people. All right? Quit trying to be people's hero, the caretaker of the world. I got all the answers. I've got a chapter in my book that says many of us do not understand how we became the control freaks that we are, the perfect managers for everyone's life If, oh, they would just listen to me. Hmm? I could help them so much, right? You see, we're dabbling in things, and we are trying to help people because that helps us. Mm. So, so you see, it's not gonna be platform tactics, or a certain tone of voice, or a certain outfit, or profound psychology, argument, or intellectual learning. This is not our power, and it's certainly not gonna be our precision. You might get people to applaud you in the moment of the excitement of your message and your presentation, but if you are looking for life to continue to, to, to be stirring in them long after you have left the building, there has got to be a power and a precision that goes on. Listen to me carefully. Nobody loves a good compliment and nobody loves a good, uh, you know, applause, and that was awesome, and la-la-la. You know, look, trust me, I hoard myself for that kind of stuff. Uh, and so I'm, again, speaking from deep personal deliverance, is Have we come to a place because we've seen what his power of the cross is doing in us, how it's

delivering us from ourselves to him, and now we long for that in other people's lives and for them to know him and him to have them so much so that even though we certainly want to be, um, excellent in all that we do, but not excellent in eloquence, but excellent in being a conduit of his life. Is that though people may applaud in the moment and say that was awesome, or they say nothing But that life and those words starts to churn inside of people as they go to bed that night. It c- it's talking to them two days later. They can't remember your name, but they can't forget what was said because inside those words were spirit and life. So that I can catch my plane and come on home and they are with him. He is speaking to them, the deposit that was made. That's what five-fold ministry leaders do, is make deposits that begins to blow up the parts of the church that need to come down, and they begin to build up the true church, is there's a deposit that's left that does both, that blows up and then builds up. That's the real sign that a five-fold ministry leader, okay, has been present. But you don't wanna necessarily be focused on them, but it's that the Lord sent them to you because he loves you and he wants you. He loves his church. He's come for his church. He's getting ready, okay? He's getting us ready for all of this. You see, it's through the trials of daily living, this is what Watchman Nee says. Through the trials of daily living, it is burned into our very being so that we bear the mark of the cross in our every action. Ooh, I love it. I love it. The burning loyalty of sons to the Father is I will leave, I appreciate if you appreciate me, but the bottom line is, is that all of my talking, all of my doing, everything, okay, in the everyday ordinary drudgery of every day or in the platform moments, whatever it may be, is that I'm gonna win somebody to him. He's working in somebody in this crowd, and they're about to step forward and say, "What did you say? What are you talking about?" Because it's starting to match something he's already been doing in them. So I'll take one out of 500 or I'll take all 500, but I'm watching for the people. My mentors always told me, "Nancy, you can teach the masses, but you can only give your life to a few people. Watch for those few people, and then give them everything you've got as God leads and directs." Now, let's shift to precision. The opening question with precision is who are you identified with? Now, I'm just gonna wait a minute because I, I, I want you to think about this. I'm, I'm getting a little tired of hearing myself. So I never thought I'd say that. All right, here we go. Okay. All right. Who are you identified with? All right. When you are talking with someone, do you want them to be impressed with all that you've just said? Are you, uh, more concerned with what they think of you? Are you concerned with, you know, did I say that right? Mm-hmm. So who are you identified with? Are you thinking, oh, this person is in such pain, they need to know how much I care? Uh, this person is in such difficulty and confusion, I must give them three points and a poem to straighten that out. That person is in such need of correction, I need to, I need to tell them what they need to do to get this taken care of. Okay? I'm not seeing any hearts or thumbs up or fire. Okay, so all right, who are you identified with? All right. Are you identified with yourself? Okay. Meaning thinking about yourself, your concerns. Are you identified with the people? Okay. You're, you're, you're more aware of their need and what they need and what they should know and, uh, you know, all of that. Or are you identified with the Father and what he is doing in their lives? Okay? So you don't have to put it in the comment section, although I wish you would, is I hope you're writing that down. Who am I identified with? Because your precision, okay, is going to come. If you wanna be precise, if you want to be able to do one cut, one sentence, and accomplish much, rather than I'm gonna talk about this for the next 47 weeks, and, you know, who, who knows if anybody's

gonna get anything. You understand, if you, if you listen to Jesus very carefully in the scripture, with one sentence he could have the Pharisees, you know, ripping off their clothes and, you know, throwing ashes all over the place, 'cause he'd been quite effective. There was a precision. There was a discernment because he was identified with the Father. He was identified with the Father in everything. Now again, that can only happen if I am one with the Father. Okay? So we're gonna... Let me, let me progress with this. Okay? So let me ask you this question. See, this, some of this is assessment for you to begin to think about this with yourself. Um- What is your dream for others? Is, is, is what you're identified with, is your dream, say, for your children, whether they're young or your adult children? So all your prayers, all your conversations, all your manipulations, all your interactions are moving and compelled toward, m- moving towards and compelled by your dream for your children, which may or may not be the dream of God. Which therefore, if it's not of God, God's not obligated to do anything with it. Okay? So I want you to listen and think about this very carefully. So are you focused on what you think others need? Therefore, you're being driven by the needs and the demands of people Or are you about what the Father wants in other people's lives? Whether that's your spouse, your children, people at church, people at work, people in your business or ministry, uh, whatever category that might fall in. I hope you're being honest. I appreciate that, Eddie, thank you. Because we all fall into more of our dream and the people's needs and demands more than we do the Father. Okay? If we were more identified with the Father, there would be a whole lot different things happening. Okay? So I hope that you'll be honest about that with yourself. Um, because sometimes we think our will is the Father's will. I mean, how could it not be the Father's will for me to talk ad nauseam to my kids about him? Well, take it from me, trust me, it- the Father has had to tell me, "Nancy, you're making me a little bit unpopular with all your conversations." Sorry, just having a little flashback there. Hmm, do you understand what I'm saying? The father will be like, "Mm, shh, Nancy" Settle down. Quit telling everything, correcting everything. I'll never forget one day when God said to me, "Nancy, it would be helpful if you would say about 40 less things a day." I was like, "What? What are you saying?" You know, when you... If anybody out there has a teaching gift, you ought to be lighting this screen up with your fire right now. Because those who have a teaching gift want to impart knowledge, whether anybody's asking for it or not. Because I've got some truth, and it's like a flamethrower. It's like a flamethrower, man. I'm like, foof. I'm like... Like a Nerf gun, but that there's, like, bricks in the Nerf gun. Poof, poof. Remember? We're like, uh, "Just here, let me just throw all this out whether anybody needs it or not," right? So a teaching gift, that's why it has to be broken, so that it only teaches and operates when the Father wants it to, okay? So if there's gonna be precision, not only does the person need to be broken of their dependency upon self, but all of the giftings from God have to be broken by God so that they will serve his purposes and not our own. So I can teach and teach and teach and teach. Hardly any fruit. And I can I can just solve so much if people would just listen or ask. And yet the Father says, "Nancy, why do you need anything from other people?" Hmm, this is gonna be good. The precision of God. See, God is so precise, he can ask one question and leave you for... Not leave you, but go quiet himself, 'cause see, he lives like this. He can ask one well-placed question, go quiet for a couple of days, and I mean, he's rocking your world in that silence. Mm. He can say something and it starts to open you up, and you start realizing, wow, he asked that question, and in his precision and in his silence, I learned more than I could have in a six-part series.

And this is a part of where we begin to ask ourselves, are we more objective people or subjective? Now, I'm not gonna do in-depth on this because we've only got just a few minutes left. All right? but objective Means more that I am living in truth and reality as brought to me by the Spirit. And it deeply impacts my soul. Uh, truth, of course, does. And it is clear and is able to walk with God. The subjective is I feel everybody's pain in the room, I'm feeling my own. Um, and, and this is a baseline definition, is that it's much more rooted in the emotional, in the moment, um, in the here and now. And I can't bear to see other people hurt, so, uh, we are very blunted in our dealings with them. We're not sharp and precise. Um, and I hope you noticed that I can't bear to see them hurt, right? So you see, that's my pain. That's my, I'm uncomfortable with the silence that must be left once I ask a pointed question of someone. You see, because if you identify with, if you identify with the Father, you're going to begin to live more objectively. You're seeing things as they actually are. You are able, the soul has now come under the Spirit, because He's had to do this in your own life. And, and so the soul is now being led by the Spirit, as you are being led by Holy Spirit. And we see that this is what really brings us into the greatest and truest God compassion for others. True compassion for someone isn't just that I feel what they feel. It's that I want to get them to the one who has actually experienced what they're going through. I want them to know the one who bore every bit of their difficulty in His own body. So sure, I'm a representative of Him, and I can, I can experience compassion for people, but it's not this, it's not like human compassion, uh, that usually gets so entangled and so enmeshed, I can barely speak the truth because, you know, I just think they can't, they can't handle another brick on the load. And, um, and again, all of this, please hear all of this with timing and wisdom. So again, let me now say that Jesus is the way. He says He's the way, the truth, the life. So Jesus is the way. He's the producer's way. He's the way. So we look at Him. We don't try to imitate Him. We realize, you know- No, he, he's leading us in that same exact way. All right? And by objective, I don't mean beat people to death with the facts, and you're brutal, and you're mean, and you're hard, and you're cold, and you're callous. But I will tell you this, if they are in the flesh and soul and just in pain and not understanding, they... There is every chance that they may misunderstand you and think you are cold, harsh, uncaring, unfeeling, because you are not responding to them in the way that they think you should. All right? Now, did this ever happen to Jesus? Well, yes. I'd say probably about 80 to 95% of the time. People never understood his dealings with them. Why? Because he was identified with the Father. Because Jesus' need, all of his need in his true life as a man, was so met by the Father that Jesus did not u- need to use, manipulate, threaten, scam, um, other people. He was able to deal forthrightly because he didn't need anything from the people, so therefore, he was free to minister to the people. If you still need something from the people, you need their offerings, you need their love, their acceptance, you need their approval, you're their slave. Really, you're the slave of your own self, but self will make you a slave to people, to the fear of man. Now, I appreciate every offering that every person has ever sown into Nancy McCrady Ministries, 'cause it doesn't come to me personally. It goes into the ministry. But that doesn't mean that I'm going to be less than identified with the Father in what I need to do, um, and in what He's saying to me. So that, you know, that takes time for us to, um, mature into His way. So Jesus, the producer, was so identified with the Father, that He was free to live, move, love, speak according to God's way, not according to man's way. So when God begins to move His way, man always misunderstands it. This is why Jesus had to say to

Peter, "Peter, you're minding the things of man, not the things of God." Peter's totally clueless. He pretty much thinks his way is God's way, so he's like, "Jesus, come on," you know? Of course, later Peter was identified with the Father, the Son, and the Holy Spirit. You see, Jesus has so identified with the Father and the Father's desire, even to His own harm and hurt, if you will, is that when He was the Son of God, He got up, and the word says in Philippians 2:4-8, that He got up and He divested Himself, um, of His own privileges and dignity as God. So there would never be Jesus the man if the eternal Son of God... This is God's very way of life Himself. That's why He's not asking you to live some unusual way for humans. He's saying, "Come live like Me. I've given you my nature so you can live like Me." So we see the eternal Son of God rising. Uh, it says he stripped himself of his rightful privileges and dignity of God. It says that he did not cling to his equality with God as something to never be relinquished. It says, no, he laid it down to identify with the Father's desire for sons, and so he came. And that's why he allowed Holy Spirit to make him a seed put inside of Mary's womb. The God of creation put inside of a woman's womb, just like they promised they would in Genesis 3, and he identified with the Father from that moment all the way until this moment, and he will forever, and always has forever. And that's the life that you're sharing in. That's the way of the Son. Son of God, Son of Man And his identifying with the Father in everything, listen to this very carefully, the precision with which Jesus lived is staggering. The effectiveness is because all of his need was met in the Father, and therefore he was free to truly be identified with what the Father was doing. And if people stayed with him or they didn't, he's like, "Okay, I'm staying with the Father." When he went through his own temptation, the enemy was trying to get him to step out from his dependency on the Father. Jesus never did. It's not just that Jesus quoted scripture and that Jesus knew he was the Son of God, his identity. No. What he was saying really at every turn was, "The Father is enough for me. I identify with him, not protecting myself, not proving myself. I will prove that the Father is enough for me." These are the ones whom God will be able to trust more and more in the days to come. Do you want to be... Now, you can't produce this, but do you desire to be a trusted one in these days? One who can be trusted not to take the glory for yourself, trusted to identify with him, even no matter how it may look to other people, no matter what they may think about you. This is going to be very, very key. Very, very key. Now, as we begin to wind down, okay? So glad to see that, Megan. Thank you. I want you to... I hope this is provoking you to think at a different level, because the precision, the scalpel that he brings in, is oftentimes the Holy Spirit has wielded it inside of you, and now he can do it through you. And here's one of the reasons why, is you will never be confused again that God is too harsh, that God, you know, is just requiring too much. No, no. Because you see, the pride of man is that man actually thinks he's kinder than God. I want you to think about this Self thinks it's kinder than God is, because I would never allow people to go through these things. I would have stopped all of that. Okay? So self always exalts itself over God. Now, sons who know God intimately because they enter in for themselves will become intimately acquainted with him. Just like he identified with you and all of your sin and your condition, it says he's intimately acquainted with you. Jesus identified with you in becoming you. He didn't just die for you, he died as you. He identified with you. He became sin so that you could identify with him and become, uh, the righteousness of Christ, the righteousness of God through Christ And this is why if you start asking the question, "How, God, can I move in power and precision?" He's gonna answer you. He's gonna show you. There's far more

than what I'm able to tell you today. I'm just having a conversation with some producers today and hoping that it provokes you to start talking with Him on a new level. And when we have our need met so deeply that though I might still feel the twinge of someone else's pain, I know there is one who knows their pain far greater than I ever could. Because even though someone else may have been sexually abused and I've been sexually abused, I have some idea of what they've lived through. But only Jesus knows exactly what you've lived through, because He's borne it in His body. He's paid for every sin, yours, theirs, everybody's. So He's intimately acquainted with sin. You understand? Very intimately acquainted. And I want to get people to Him. I want to be a full expression of Him. If you've seen me, you've seen my Father. He loves you, and I'm here to be a, um, a representation of that love, but I'm not God. But I'll walk with you and lead you to the One. You see, you have to want to get people to Him in His way and in His timing for precision to be able to happen. So here's some practical things as we start to wind down. What are you doing, or choosing might be the better word, what are you choosing that would cause you to become the very message that you sense you're to bring? Are you, did you recognize that you're a Pharisee living by principles and, uh, or are you a process person? The producer's way is obviously for those who are leaving behind the Pharisee principles and, you know, all of that to process, I'm entering in for me. Because I need it. And if at some point God decides to utilize all that he does in me for others, then so be it. Number two, what is your understanding of the cross? There's not gonna be any power or precision without a, without a deeper experiential, um, knowing of the power of the cross. That is not just the death of Jesus on a tree. It is far more than that. Are you pursuing that? Are you seeking that work out in your life? Now, we're here on The Producer's Way free Facebook group. You understand. In everything, I'm provoking you to get over to The Producer's Way online school and community and purchase the development project. It's just the first of many, but we're on a huge learning curve, and we're, we're producing as fast as, as I can, okay? We're at the speed of Nancy right now. But there's five modules there, two more coming in the next few days. I make no apologies about that. I've just had a Zoom call with a couple of the folks that have purchased, uh, the development project this morning, uh, because I try to do that every four to six weeks. Um, and we just had a live conversation just on a private Zoom call, and we just talked about what they're experiencing, because I'm trying to make opportunities to disciple people in community and as best I can. And I'm just saying to you, there's, there is that, and they had very powerful things to say about what God is doing in the, in the course with them, and they love the fact that it's in bite-sized pieces and that they can do it in their own timing. Um, and so I strongly encourage you to consider going over there and checking that out. At least, at least take advantage of the free trial offer and at least give yourself that and, and do that. Now, number three, let me ask, is the practical steps, because practical steps usually always begin with questions and our own awareness, uh, being raised. Not just, "Here's your seven steps to..." But, but no, let's get some awareness of, of what we're doing. Is your need being met by the Father so that you're free to identify with Him? Or are you doing what others want you to do or what you think is best for them? Now, of course, we all are on some level, but again, I wanna raise your awareness in this time. And do you have controversy with God? Are you thinking that God is too harsh, that, that's just too much pain, uh, that's too difficult, uh, that just seems like overkill to me? Okay. Those are indicators that you've not yet entered in maybe at the depth that you're about to. Because otherwise, trust me, you'd be

flinging open that door to others and telling them, "I know." You would understand those thoughts, 'cause you've had them. You would understand that it looks like darkness to that person, see, but when you're on the other side, you know what's on the other side. It's Him. You know what's there, and you tell them, "It's okay. Stay with Him." Where do you think I learned those words? Because He had to say them to me so often, "Stay with me, Nancy." He never begged. He just said, "This is, this is key. Stay with me. I'm going to do this. I'm going to do this in you as you stay." So you see, my big, my big, um, contribution was the decision to stay, quit running off, quit whoring myself in the ministry 25 years ago, quit trying to meet my own needs because of such intense pain, um, within my marriage, quit trying to look like you know everything when you do not, and the pride of my life. All of that. I'm exposing all of that in the book. I'm, I'm telling on myself big time. Uh, but g- why? Well, because God said so. I'm identified with Him and what He's doing and His people. And, um, what people might think of me is nothing less but the truth. If they say, "That girl was crazy," uh, ding, ding, ding, right answer. Okay? So what would I be trying to hide? What would I be trying to keep from everyone? I have, over these many years, just followed the counsel of my mentors, and, uh, only now, uh, is there the blessing to go forward from God and from those God put in my life. But see, I'll be able to walk in a greater authority as we go forward, because if I encourage other people to begin to walk in this depth of light, then there's an authority and a power and I pray a precision that comes. Why? Well, because I'm, I am requiring that of myself. Now again, I take no credit for that, because I was the biggest hider, pretender, liar, deceiver that I know. So I would have kept everything hidden then and now left to myself. Okay? All right, the next one is, uh, I would say to you to hold your opinions carefully as you learn to listen to God and you lean in and you identify with him, um, is just hold your opinions carefully so that you can become a greater listener. Power and precision is going to operate very, uh, strongly and effectively where we become better, uh, at listening because we have to learn the art of listening to the person and listening to the Father at the same time. So that, my friends, is a skill that he can, uh, hone in you and sharpen and fine-tune in you because you'll learn that usually by being with someone who listened to you and to him at the same time, and they were able to help you navigate, and you learn, uh, that, uh, by the benefit you received from it and, uh, then actually walking with others who are learning listening more and more and more. It's listening to him, listening to them, being able to, uh, listen to what's going on in yourself. We, we just can't do all that on our own. We were never meant to. Just remember, our whole life, not in ministry, but our whole life we were not meant to live independent but dependent. So you're maturing the more dependent you become on him. Or, or do you jump in to help people when they're not even asking? Okay? And this is, this is gonna be key. So this is just some practical things, giving you some pra- practical questions to ask yourself, and so that you and he together, you can get those answers. Uh, but this is also, um, encouragement to you, is hold your opinions a little bit more carefully. When he said to me, "Nancy, you could do well by saying about 40 less things a day," how many of y'all know I was shocked? I'm like, 40 less things, really? And then I started actually following that, and I said, "Okay, Father." And I'm telling you, I could have said 40 things to, especially to my oldest daughter at a certain season of our life. I was like an AR-15 assault rifle. Blah, blah, blah, blah, blah, blah, blah, blah, blah, blah, blah, blah. I mean, right there, there was at least 15 things. Well, why'd you do this? What are you thinking? I mean, don't you know? Blah, blah. I'm like, wow. Wow. Boy, it didn't, it didn't take

very long for me to see that. So as I yielded to him in that- I could literally feel the impulse and I could feel the words, like, literally almost in my mouth. And I would be like And then my listening began to increase. The braking began to increase. I was, wow. Wow. And it, uh, has, for the most part, if not, not always, but as I abide, this has become a part of my way of life, is I am certain that in this conversation I may be tempted to offer way more than God is asking me to give. I mean, everything I might be wanting to share might be right, but am I identified with what the Father's doing? He's, like, speaking to us. See, so we've gotta be leaned into him and getting fine-tuned in our listening if we're gonna be precise. If we're going to be precise So we wanna be able also to be in precision is to discern what He's doing and what He's saying. This is a part of our being identified with Him And then we might hear what it is that he might want us to do to cooperate with him. And he might say, "Pray this." He might say, "Share this." He might say, "Stay quiet. Stay quiet. Listen." He might say, when someone says something manipulative, like dropping hints that they need help, but they don't come right out, they don't maturely communicate, and they, uh, drop all kinds of hints, and they want you to offer the help. Uh, and you start saying, "Well, do you need the... You know, do you want... Do you..." Uh, and, and the Father might be like, "Why are you offering all that? They haven't even asked you for anything." Say, "You know what, Father? You're right. They haven't asked me for a thing, so I'm not offering." You see, so- now, I'm not saying that's the right answer and, and the thing to do in every situation. This isn't a formula. I'm just giving you an example. And the Father s- has said to me many times, "Nancy, if you keep jumping ahead and offering what someone's not asking, you are participating in their immaturity, because they know what they're doing." They're requiring you to communicate more than they're requiring of themselves. I was like, "Okay." I'm looking around, I'm like, "Well, what do you know about that?" And of course, he's right, 'cause he is right 100% of the time. And so he says, "Just, just be quiet. There's, there's nothing for you to offer." Now, another time, as I abide in him, uh, because this is a living, abiding fellowship with the Father, the person may be so grief-stricken they don't even know what they need. They're not manipulating, they just, they're, they're in such grief they don't know what's going on, and he may say, "Offer this to them." Okay He might say, "Wait a couple of days, and they're gonna call you, and then you'll be ready." And okay, so now I want you to understand, I didn't learn that in five minutes. Okay? I learned that initially because I had mentors in my life that did not rescue me, that did not pity me in an ungodly way. Listen, I am the fruit, I am the beneficiary of the true Church of Jesus Christ, and she is powerful. Ooh, she's full of power and precision, and knows how to deliver. God knows how to deliver those who belong to Him. And those who have been dealt with by Him powerfully become a mighty weapon in His hand. Enter in for yourself personally, and then let Him make you precise in your dealings with others. As you remain with Him for your life, you will then remain with Him for the lives of others. So my last question to you is what is the depth of your discipleship right now? What is the depth of your real preparation, your ongoing preparation? Because as I said earlier, I'm putting out a call to those who are beginning to sense the urgency of their, of their assignment and the, and the necessary preparation for it yet. I'm not here to fill my time and do live events because I don't have anything else to do. That's not a negative. I'm doing this because I want to, but I'm saying to you the goal of it is very specific. I'm not here doing the general random acts of kindness. I'm here very specifically for my assignment, and I'm asking you what depth of discipleship are you in? Is it ongoing? Is it fresh? Are you pursuing

the opportunities and the advantages that you have because of who God has connected you with? So I'm going to unashamedly, unapologetically encourage you to go over to The Producer's Way online school and community. Just go to theproducersway.com. You're already a part of the free Facebook group. Go over and check out the free trial offer. Begin to go from arrested development to abiding development. It's different than the series. If any of you ever listened to the series, it's not the exact same. This is a whole new, fresh way of entering in to this truth and into this active work, and I want to encourage you to go over and purchase it. I want you to be a part of it. I want you to take full advantage of it. I do not want to just talk about it. I want us to be doing it and entering in. All right? Now- Let me pray over you as we finish, all right? Because I'm about three minutes from hitting my goal, but I want to seal this time together. I want to read your comments. I want to hear from you because I believe that I've been given the privilege to speak into your life, and if you had any idea how I value you and value who you are, I want to see you go further than I've ever gone, deeper than I've ever gone, and I want to serve your life and destiny with Him. Because my friends, oh, this hour of history is crying out for true processed people. The Holy Spirit is watching for those who are really in, and I hope that this will benefit you and His life in you greatly to new depths and measure, greater awareness. I would love the feedback for you to say these are the things that wow today, the wow, aha moments, cutting moments. Please, if you have any love for me whatsoever Please send me something, even if it's just three bullet points, okay? I'm trying not to work you, okay? But I'm, I'm just wanting you to understand it's important. So Father, now I thank you for these precious producers. I thank you they're in Bulgaria, they're in Iowa, they're in Poland, they're in Texas, they are in New Mexico. They are all over, and I ask you now, Father, to prepare your sons, a people in spirit for yourself in this time. Let it happen today, Father, in the ordinary of their lives. Let what we've said here today, Father, truly be full of power and life and precision and sharpness. Let it serve your purposes in their life, Father. Let them go to new depths of discipleship and development today, Father. I trust you with their lives. I trust you, Father. I trust you, and I identify with you, Father, in what it is that you're doing in them. Let me stay true to you, Father, so that I might be the best friend a person could ever have in the Kingdom of God when it comes to all of this. Father, Father, how I thank you. And Jesus, thank you for being the producer and being the way. Thank you, Holy Spirit, that you are present in each one to cause them to make it. You are their power. You are the one who makes everything that's already theirs real in their real-life experience privately. Oh, I commit them into your hands, and I trust you with their lives and the outcome of every single thing, Father. I yield them to you. In the power of Jesus' name and for your glory, I pray. Amen. Amen. Amen. Thank you for being a part of Power and Precision. I love you all. I'm reading all the comments during this Live and in the repost, and I pray that you will encourage others to come this way as you stay on The Producer's Way with me. Get over to The Producer's Way Online School and Community and look at the free trial offer of the Development Project, or go ahead and purchase it. I look forward to hearing from all of you in one way or the other. Love you all. See you soon. Bye.

Summary: Power & Precision — Becoming the Message Before You Lead Others

Nancy McCready teaches that genuine spiritual power and precision do not come from giftedness, personality, knowledge, or ministry experience. They come from allowing God to deeply transform us first. Before we can effectively influence others, we must become living evidence of the message we proclaim.

Power flows from intimacy with Christ, while precision comes from identifying completely with the Father's purposes rather than our own ambitions, opinions, or emotional reactions.

Key Themes

1. Spiritual Power Comes Through Oneness with Christ

God's power is never earned through performance or ministry success.

Instead, spiritual authority grows as believers become increasingly dependent upon Christ and discover the life God has already prepared for them. Rather than striving to manufacture influence, we learn to walk in what God has already ordained.

Power always increases in proportion to our dependence upon Him.

2. The Question Is No Longer "If" But "How"

Once a believer has fully surrendered to God's purposes, the question changes.

Instead of asking:

"Should I follow God?"

the mature believer asks:

"Father, how do You want to accomplish Your purposes through me?"

This shifts the focus from personal uncertainty to ongoing partnership with God.

3. Pharisee Leaders vs. Process Leaders

Nancy contrasts two very different approaches to leadership.

Pharisee Leaders:

- Focus on correcting others.

- Hide their own weaknesses.
- Lead through performance and external expectations.
- Become obstacles instead of doors.

Process Leaders:

- Continually enter into God's work personally.
- Remain transparent and teachable.
- Lead from personal transformation.
- Become open doors through which others encounter Christ.

The greatest leaders are not those who appear strongest—they are those who continually allow God to work most deeply within them.

4. You Must Become the Message

Before God entrusts us with influence, He requires us to live what we proclaim.

Truth gains authority when it has first transformed the messenger.

People are impacted most deeply by words that have already become reality in the speaker's own life.

5. The Cross Produces True Authority

The cross is not merely a historical event—it is God's ongoing work within believers.

Nancy explains that:

- The death of Christ continually puts self-life to death.
- The resurrection life continually releases Christ's life within us.

As self loses control, spiritual authority increases.

True authority comes through surrender, not control.

6. Real Repentance Opens the Way for Power

God grants genuine repentance.

Repentance is more than feeling sorry—it is surrendering control, walking in complete honesty, and trusting God with every consequence.

Power cannot flow through people who are determined to manage every outcome.

7. Precision Comes from Identifying with the Father

Many believers become overly identified with:

- Their own reputation
- Other people's emotions
- Their personal dreams for others

Jesus, however, was completely identified with His Father.

Because all His needs were met in the Father, He could minister freely without manipulation, fear, or people-pleasing.

Spiritual precision develops when our greatest concern becomes:

"Father, what are You doing in this person's life?"

8. Learn to Listen More Than You Speak

One practical mark of spiritual maturity is restraint.

Rather than constantly offering advice, mature believers learn to:

- Listen to God.
- Listen to people.
- Wait before speaking.
- Speak only what the Father is saying.

Sometimes God's greatest work comes through one carefully placed question instead of many explanations.

9. The Goal Is Life, Not Inspiration

Inspirational words may encourage temporarily, but only words carrying the life of Christ produce lasting transformation.

The goal is never simply to communicate truth.

The goal is to impart the life of Christ.

Practical Applications

Nancy encourages believers to regularly ask themselves:

- Am I becoming the message I preach?
 - Do I enter into God's work personally before trying to help others?
 - Am I leading from performance or from transformation?
 - Are my needs truly being met by the Father?
 - Do I speak too quickly instead of listening?
 - Am I identified with people's expectations or with God's purposes?
 - Is the cross actively working in my daily life?
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Final Takeaway

God is preparing a generation of processed sons rather than polished performers.

Power comes from allowing the cross to continually transform us.

Precision comes from living fully identified with the Father and responding only to what He is doing.

As believers become the message before proclaiming it, they become trustworthy vessels through whom Christ's life can flow, producing lasting fruit that glorifies the Father.

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